

## CHICHESTER DISTRICT COUNCIL

## FORWARD PLAN

## For the period 1 March 2023 to 30 June 2023

An outline of the decisions expected to be made by the Council's Cabinet

Published 1 February 2023

## CHICHESTER DISTRICT COUNCIL FORWARD PLAN FOR THE PERIOD 1 MARCH 2023 TO 30 JUNE 2023

This Forward Plan outlines the decisions which are expected to be made by the Council's Cabinet during the period of four months from 1 March 2023 to 30 June 2023. On occasions the timetable for reports may change due to unforeseen circumstances. Additionally the Forward Plan also identifies decisions which are likely to be taken by the Cabinet in the coming year beyond the four month period covered by the Plan.

Parts of these meetings may be held in private if the Cabinet considers it likely that there will be disclosure of confidential information or exempt information of a description specified in Part 1 of Schedule 12A to the Local Government Act 1972.

The Forward Plan includes key decisions, which are those which if taken by the Cabinet will have significant financial implications or significant impact in the District, and other decisions which may be of interest to the public.

The Forward Plan includes information on the person to contact to inspect relevant documents.

The Cabinet may also consider other documents or items which are not included in the Forward Plan due to changing circumstances.

The membership of the Cabinet is currently as follows:

Councillors Mrs E Lintill (Chairman), Mrs S T Taylor (Vice Chairman), Mr R Briscoe, Mr A Dignum, Mrs P Plant, Mr A Sutton, Mr P Wilding,

The Forward Plan will be revised each month and rolled forward to the next four monthly period.

Any person who wishes to make representations about any matter in the Forward Plan should contact the report author or Democratic Services, Chichester District Council, East Pallant House, Chichester, PO19 1TY (e-mail <u>democraticservices@chichester.gov.uk</u>) at least a week before the meeting at which the decision is to be made. Any person who wishes to receive a copy of any document relevant to the matters listed in the Forward Plan should contact the same people.

If you have any general queries on the contents of the Forward Plan please contact Katherine Davis, Democratic Services Officer on 01243 534674 (e-mail kdavis@chichester.gov.uk)

Eileen Lintill Leader of the Council Topics due to be considered are as follows:

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| Date of Meeting                                       | 7 Mar 2023  |
|---|---|
| Matter in respect of which the decision is to be made | Leisure Management Contract<br>Leisure Management Contract arrangements   |
| Report author   | Mrs Sarah Peyman, Divisional Manager for Culture speyman@chichester.gov.uk  |
| List of documents to be submitted to the Cabinet      | Report to Cabinet   |
| Key Decision  | No  |
| Exempt?   | Fully exempt  |
| Date of Meeting                                       | 7 Mar 2023  |
| Matter in respect of which the decision is to be made | Members Allowance Scheme<br>To consider a report of the Independent Remuneration Panel on<br>the review of the Members Allowance Scheme   |
| Report author   | Mr Nicholas Bennett, Divisional Manager for Democratic Services nbennett@chichester.gov.uk  |
| List of documents to be submitted to the Cabinet      | Report to Cabinet   |
| Key Decision  | No  |
| Exempt?   | Open  |
| Date of Meeting                                       | 7 Mar 2023  |
| Matter in respect of which the decision is to be made | Pallant House Gallery Conservation Management Plan<br>Consideration of the policy recommendations from the<br>Conservation Management Plan.   |
| Report author   | Mrs Vicki McKay, Divisional Manager for Growth<br>vmckay@chichester.gov.uk  |
| List of documents to be submitted to the Cabinet      | Report to Cabinet   |
| Key Decision  | No  |
| Exempt?   | Open  |
| Date of Meeting                                       | 7 Mar 2023  |
| Matter in respect of which the decision is to be made | Senior Staff Pay Policy Statement 2023-2024<br>The Council is required by section 38 (1) of the Localism Act 2011<br>to publish an annual pay policy statement concerning its statutory<br>and non-statutory Chief Officers and senior staff immediately<br>reporting to them. The statement must be approved by Full<br>Council. |
| Report author   | Mr Tim Radcliffe, Human Resources Manager<br>tradcliffe@chichester.gov.uk   |
| List of documents to be submitted to the Cabinet      | Report to Cabinet   |
| Key Decision  | No  |

| Exempt?   | Open   |
|---|--|
| Date of Meeting                                       | 7 Mar 2023   |
| Matter in respect of which the decision is to be made | Westward House energy efficiency and thermal comfort works project evaluation  |
| Report author   | Cally Antill, West Sussex County Adaptions Manager cantill@chichester.gov.uk   |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   |  |
| Date of Meeting                                       | 4 Apr 2023   |
| Matter in respect of which the decision is to be made | Approval of updated Conservation Area Appraisals for<br>Selsey, Old Selsey and Fishbourne<br>Following updates to the Conservation Area Appraisals and a<br>period of public consultation, Cabinet is asked to approve the<br>appraisals.  |
| Report author   | Mr Owen Broadway, Principal Conservation and Design Officer obroadway@chichester.gov.uk  |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Open   |
| Date of Meeting                                       | 4 Apr 2023   |
| Matter in respect of which the decision is to be made | <b>Development Management Planning Application Publicity</b><br>This report considers how new planning applications received by<br>the Council can be publicised and the financial impacts of<br>changing the current publicity protocols. |
| Report author   | Mrs Fjola Stevens, Divisional Manger for Planning fstevens@chichester.gov.uk   |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Open   |
| Date of Meeting                                       | 6 Jun 2023   |
| Matter in respect of which the decision is to be made | Award of Contract for Electrical Services to Council<br>Buildings<br>The Cabinet will be asked to approve the award of a new four<br>year contract to provide electrical services for revenue and capital<br>projects.                     |
| Report author   | Mrs Vicki McKay, Divisional Manager for Growth   |

|   | vmckay@chichester.gov.uk   |
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| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Open   |
| Date of Meeting                                       | 6 Jun 2023   |
| Matter in respect of which the decision is to be made | Southern Gateway<br>Progress report  |
| Report author   | Mrs Jane Hotchkiss, Director of Growth and Place jhotchkiss@chichester.gov.uk  |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Fully exempt   |
| Date of Meeting                                       | 10 Oct 2023  |
| Matter in respect of which the decision is to be made | Public Space Protection Order - Dogs<br>To report the results of a public consultation on the PSPO review<br>and to seek Cabinet resolution for adoption.  |
| Report author   | Mr Simon Ballard, Senior Environmental Protection Officer sballard@chichester.gov.uk   |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Open   |
| Date of Meeting                                       | 5 Mar 2024   |
| Matter in respect of which the decision is to be made | Review and renewal of the Deed of Delegation for<br>Environmental Enforcement Services with East Hants District<br>Council<br>The existing Deed of Delegation (DoD) end date is 19 May 2024.<br>The arrangement with East Hants District Council facilitates<br>enforcement for littering, dog fouling and for the Council's PSPO<br>Dogs. Authorisation is sought for renewal of the arrangement. |
| Report author   | Mr Simon Ballard, Senior Environmental Protection Officer sballard@chichester.gov.uk   |
| List of documents to be submitted to the Cabinet      | Report to Cabinet  |
| Key Decision  | No   |
| Exempt?   | Open   |